

**Joint Ecumenical Peace Message
on the occasion of the 70th anniversary of the start of the Korean War**

25 June 2020

National Council of Churches in Korea

National Council of the Churches of Christ in the USA

National Council of Churches in Australia

Churches Together in Britain and Ireland

Church of Christ in Thailand

United Church of Canada

National Council of Churches in the Philippines

Ethiopian Orthodox Tewahedo Church & Ethiopian Evangelical Church Mekane Yesus

South African Council of Churches

Moscow Patriarchate-Russian Orthodox Church

[Rev. Sang Chang, WCC President for Asia]

Seventy years ago, a conflict began that was to cost the lives of approximately three million people - the majority of them civilians, result in the destruction of virtually all of the major cities on the Korean Peninsula, separate many families, and leave a lasting legacy of bitterness, fear and division among people who share the same language, traditional culture and ancient history.

[Patti Talbot, United Church of Canada]

The foundations for this catastrophic conflict were laid by the post-World War II division of the Korean Peninsula by the United States of America and the Soviet Union, which – in a bitterly cruel turn of events – followed almost immediately the liberation of Korean people from 36 years of Japanese imperial domination. The division into North and South became entrenched during the ensuing Cold War, which provided the context and impulses for the war that began on 25 June 1950, and of which the Korean people were overwhelmingly the victims.

[Hieromonk Stefan Igumnov, Russian Orthodox Church]

After three years of appallingly destructive conflict, an Armistice Agreement was signed on 27 July 1953, establishing a ceasefire and creating a Demilitarized Zone separating North and South Korea. However, no peace treaty was ever concluded, and so the parties remain, technically, at war up to the present date.

[NN, EOTC]

On this sombre 70th anniversary occasion, we, as churches and councils of churches from countries that played a role in the division and conflict on the Korean Peninsula, join in calling for:

[Rev. Dr. Wakseyoum Idossa, Ethiopian Evangelical Church Mekane Yesus]

- An immediate formal declaration of the end of the Korean War; and
- Swift steps towards the adoption of a peace treaty to replace the 1953 Armistice Agreement, as a starting point for further progress towards the realization of a permanent peace regime on the Korean Peninsula.

[Elizabeth Stone, National Council of Churches in Australia]

Seven decades after this war began, it is time to acknowledge that it ended long ago. New challenges to peace and stability in the region have arisen in the meantime, but we do not believe that the resolution of those challenges will be facilitated by keeping that 70-year-old conflict open. On the contrary, we believe that the conditions for pragmatic dialogue and negotiation on current realities on the Peninsula could be greatly enhanced by recognizing the end of the war.

[NN, PCUSA]

We expect that this long overdue recognition of historical reality, and a peace treaty to document it, would be a pivotal contribution to reducing tensions and hostility in the region, and to restoring a conducive environment for resumption of the stalled process of the Panmunjom and Singapore summit outcomes. To further restore that environment, we also call for:

[Bishop Hee-Soo Jung, or Bishop Cynthia Harvey, UMC]

- Suspension and cancellation of any further military exercises in the region;
- Resumption of dialogue between the Republic of Korea and the DPRK, and between the USA and the DPRK, with the encouragement and support of other states who were involved in the Korean War; and
- The normalization of diplomatic relations between the DPRK and the USA.

[Bishop Malusi Mpumlwana, South African Council of Churches]

We appeal for the fulfilment of the letter and spirit of all the agreements that had given so much hope of progress towards peace on the Korean Peninsula – in particular the Panmunjom Declaration of April 2018, the Pyongyang Joint Declaration of September 2018, and the Singapore Joint Statement of June 2018. We pray for the realization of the vision of the Korean Peninsula as a nuclear-free zone, and a world completely free from the threat of nuclear weapons.

[Rev. Bob Fyffe, Churches Together in Britain and Ireland]

The history of the Korean War has taught us that the reunification of Korea cannot be pursued by armed force and coercive means, given the tragic consequences of that conflict. It can only be achieved by peaceful means, through dialogue and cooperation.

[Archbishop Job of Telmessos, Ecumenical Patriarchate]

We pray that through dialogue and cooperation the long-divided Korean people may heal the wounds of division and conflict, find again their common identity and shared future, and provide leadership and inspiration for peace in the north-east Asian region and throughout the world.

World Council of Churches

Ecumenical Patriarchate

World Communion of Reformed Churches

United Methodist Church (USA)

Presbyterian Church (USA)

[Anglican Church of Canada]

[Presbyterian Church of Canada]